



## OFFICE OF PUBLIC INSTRUCTION

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Linda McCulloch  
Superintendent

### **2006 REGIONAL SCHOOL HACCP COURSE** **for School Nutrition Program Managers**

Under the direction of the 2004 Child Nutrition Reauthorization Act, all school food service programs are required to implement a food safety Hazard Analysis of Critical Control Points (HACCP) plan by the end of the 2005-06 school year. These regional workshops are for school food service managers, and will use the USDA's guidance and Process Approach to HACCP Principles. The trainings will provide school food service managers with a template for a school food service HACCP plan. The trainings will be taught by a team which may include a sanitarian, an extension professional and an OPI School Nutrition professional. The class is intended for managers who are responsible for HACCP implementation. All participants should be *ServSafe* certified (8-hour course) **prior** to taking this HACCP class. **Space is limited to 30 participants per site.**

#### **THE TRAINING IS FREE BUT REGISTRATION IS REQUIRED**

**The class will be held in October from 9:00a.m. to 5:00p.m. in the following locations:**

<b>October 5</b>	<b>Wolf Point</b>	Ft. Peck Community College-Wolf Point Location 301 Benton, Dumont Building, Community Room
<b>October 19</b>	<b>Helena</b>	UM-Helena College of Technology 1115 North Roberts, Room 208
<b>October 19</b>	<b>Billings*</b>	Food Services of America 802 Parkway Lane, Training Room

\* Make lodging reservations ASAP for the Billings site as state conventions are occurring there. A block of (10) rooms is reserved until October 2 at the Riverstone Inn, Billings (800)-231-7782. Participants are responsible for making their own reservations. When making reservations, tell them you are with School HACCP training.

**\*\*All participants should bring a one month menu and 10 standardized recipes to the class\*\***

Contact Montana Team Nutrition at (406) 994-5641 or [kbark@mt.gov](mailto:kbark@mt.gov) for more information.

#### **Registration Deadlines: Wolf Point- September 28; Helena/Billings – October 12**

Complete one registration form for each manager attending and submit to the Team Nutrition Program at **Fax: (406) 994-7300** or Mail: Team Nutrition Program, MSU, PO Box 173360, 202 Romney Hall, Bozeman, MT 59717.

**Please "print" all information**

Name and Title \_\_\_\_\_

School \_\_\_\_\_ Town \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

**Check One: I will attend training at:**      **Wolf Point** \_\_\_\_\_      **Helena** \_\_\_\_\_      **Billings** \_\_\_\_\_

This course is a repeat of the HACCP course offered throughout the 2005-06 school year. It will be offered again in spring 2007 in Whitefish and as part of the 2007 MTSNA Pre-Conference in June 2007 in Great Falls.

*"It is the mission of the Office of Public Instruction to improve teaching and learning through communication, collaboration, advocacy, and accountability to those we serve."*